

# P.I.A.A. DISTRICT 5 Committee

Wednesday, May 10, 2023 – 9:30am

Chestnut Ridge Middle School

## AGENDA

1. Welcome / Roll Call
2. Approval of Minutes---April 19, 2023
3. Approval of Treasurer's Report / Payment of Bills
  - a. Treasurer's Report (approval)
  - b. Reconciliation of Accounts (approval)
5. Correspondence from:
  - a. Forbes Road High School
6. Cooperative sports approvals effective 2023-24.
  - a. Shade Junior High Boys Cross Country Co-operative Agreement with Shanksville Middle School
  - b. Shade Junior High Girls Cross Country Co-operative Agreement with Shanksville Middle School
  - c. Shade Senior High Boys Cross Country Co-operative Agreement with Shanksville High School
  - d. Shade Senior High Boys Cross Country Co-operative Agreement with Shanksville High School
  - e. Shanksville Middle School Boys Basketball Co-operative Agreement with Shade Junior High School
7. Cooperative sports terminations effective 2023-24
  - a. Forbes Road Junior High School Boys Soccer Co-operative Agreement with Southern Huntingdon County Junior High School
8. Cooperative sports terminations effective 2024-25 (no Co-operative Agreement for next PIAA Enrollment Cycle)
  - a. Forbes Road High School Boys Soccer Co-operative Agreement with Southern Huntingdon County High School
  - b. Forbes Road High School Football Co-operative Agreement with Southern Huntingdon County High School
  - c. Forbes Road High School Wrestling Co-operative Agreement with Southern Huntingdon County High School
  - d. Forbes Road Junior High School Football Co-operative Agreement with Southern Huntingdon County Junior High School
  - e. Forbes Road Junior High School Wrestling Co-operative Agreement with Southern Huntingdon County Junior High School
  - f. Everett Senior High School Football Co-operative Agreement with Southern Fulton Senior High School
  - g. Everett Junior High School Football Co-operative Agreement with Southern Fulton Junior High School
9. New Business:
  - a. Foreign Exchange Students:

<b>SCHOOL</b>	<b>NAME</b>	<b>COUNTRY</b>
none		
  - b. Transfer Students:

<b>NAME</b>	<b>GRADE</b>	<b>TO</b>	<b>FROM</b>
none			
  - c. Post Season Eligibility (on paper) Due 30 prior to the post season for the sport in question

<b>NAME</b>	<b>GRADE</b>	<b>TO</b>	<b>FROM</b>
none			
10. Discussion items:
  - a. Competition Formula
  - b.
11. Reports
  - a. **Baseball**
  - b. **Softball** No 2A Westinghouse or Perry for 2023
  - c. **Tennis**
  - d. **Track & Field**
  - e. Competitive Cheer
  - f. Basketball
  - g. Wrestling
  - h. Football
  - i. Soccer
  - j. Cross Country
  - k. Volleyball
  - l. Field Hockey
  - m. Officials
12. Other Items
  - a.
13. Adjournment