

PENNSYLVANIA INTERSCHOLASTIC ATHLETIC ASSOCIATION  
DISTRICT 5

**BOYS WRESTLING**  
**2023-2024**

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*ATTACHED IS THE PIAA DISTRICT V 2022 -2023 WRESTLING INFORMATION PACKET. PLEASE SHARE THIS IMPORTANT INFORMATION WITH YOUR ATHLETIC DIRECTOR AND WRESTLING COACH. IF YOU HAVE ANY QUESTIONS OR CONCERNS, YOU MAY CONTACT ME AT THE ABOVE ADDRESS.*



# DISTRICT 5 BOYS WRESTLING

# 2023-2024

It is that time of the year for the submission of our wrestling schedules for ranking purposes. If we all work together and each of us does our part, rankings should be mailed in a timely fashion.

## I. Important Dates and Info:

|   |                                 |
|---|---------------------------------|
| First Practice Date   | November 17                     |
| Minimum Length of Preseason   | Practice 2 weeks                |
| First Inter-School Practice or Scrimmage Date                         | November 24                     |
| Maximum Number of Regular Season Inter-School Practices or Scrimmages | 2                               |
| First Regular Season Contest Date                                     | December 1                      |
| Maximum Length of Regular Season                                      | 12 weeks                        |
| Maximum Number of Regular Season Contests                             | 22                              |
| Minimum Number of Duals for District Dual Meet                        | 6                               |
| District Deadline Team Wrestling                                      | February 3                      |
| Team Wrestling Preliminary Round                                      | February 5                      |
| PIAA AA & AAA Team Wrestling Championships                            | February 8, 9 & 10 GIANT Center |
| Last Regular Season Contest Date and District Deadline                | February 24                     |
| Region Deadline   | March 2                         |
| PIAA AA & AAA Wrestling Championships March                           | 7,8, & 9 GIANT Center, Hershey  |

|                  |  |                    |
|------------------|--|--------------------|
| <b>Wrestling</b> | <b>District Team Cut-off Date</b>            | <b>1/31/2024</b>   |
|                  | <b>District Team First Round (If needed)</b> | <b>2/3/2024</b>    |
|                  | <b>District Team Semi-Finals</b>             | <b>2/3/2024</b>    |
|                  | <b>District Team Championship</b>            | <b>2/3/2024</b>    |
|                  | <b>Team State Championships</b>              | <b>2/8-10/2024</b> |
|                  | <b>Individual Weight Control Deadline</b>    | <b>2/24/2024</b>   |
|                  | <b>District Individual Tournament</b>        | <b>2/24/24</b>     |
|                  | <b>Individual Regionals</b>                  | <b>3/1-2/2024</b>  |
|                  | <b>Individual State Finals</b>               | <b>3/7-9/2024</b>  |

### **Team Championship**

- A. \*AT LEAST TOP SIX SCHOOLS MAKE THE PLAYOFFS\*.
- B. Ranking determined by total points accumulated by the total meets, excluding tournaments, scrimmages, and exhibitions
- C. \* If not participating in Team Duals - notification must be sent to Director prior to January 26, 2024

### **Individual Championship**

- A. District cut-off and weight control deadline February 24, 2024
- B. Districts - February 24, 2024 at UPJ
- C. Regionals – March 1 & 2, 2024 Altoona High School
- D. States - March 7, 8, 9 2024 at Hershey (Giant Center)

***District Cut-off and  
Weight Control Deadline February 24<sup>th</sup>***

- II. Point system for Team Championship
  - A. A team receives 4 points for a win.
    - 1. Bonus points are awarded for a win over class AA school, total 6pts.
    - 2. Three points awarded for a win over AAA school, total of 7 pts.
  - B. No points are awarded for a loss regardless of opponents' classification.
  - C. Victories over out-of-state opponents or non-PIAA opponents will receive the lowest points, total of 6pts.
  - D. Tournament games, scrimmages, and exhibitions games do not count.
  - E. Forfeiture of a contest will be governed by the PIAA rules.
  - F. Rankings are based on all school schedules that are submitted to the District 5 statistician by the Friday before the first legal playing date for that sport season.
  - G. Ranking is in order of a total number points accumulated divided by the number of games played, excluding tournaments, scrimmage/exhibition games.
  
- III. Tie Breaker system for Ranking Only
  - A. Head to head victor, if the teams played each other
  - B. Record vs. common opponents
  - C. Bonus Points as calculated by wins by defeated opponents divided by games played.
  - D. Winning percentage calculated by wins divided by games played.
  - E. Greatest number of wins, excluding tournaments
  - F. Coin toss at site convenient to both schools

# PIAA DISTRICT 5 CLASS AA WRESTLING TEAM CHAMPIONSHIP 2024

Saturday, February 3, 2024 (To be held at the highest seed with available site)

10:00am Weigh ins

11:00AM Quarterfinals

#4 \_\_\_\_\_ vs #5 \_\_\_\_\_

#3 \_\_\_\_\_ vs #6 \_\_\_\_\_

1:00 PM Semifinal

#1 \_\_\_\_\_ vs #4/#5 \_\_\_\_\_

#2 \_\_\_\_\_ vs #3/#6 \_\_\_\_\_

**\*\*GYM WILL BE CLEARED AFTER THE SEMI FINALS\*\*  
THANK YOU FOR YOUR COOPERATION**

3:30 Finals

**Ticket Prices:**

First Round/ Semi Finals (one ticket)      Students \$4.00      Adults \$8.00

Finals      Students \$4.00      Adults \$8.00

# DISTRICT 5 INDIVIDUAL WRESTLING TOURNAMENT

# 2024

Seeding Meeting: Sunday, February 18, 2023 @ 11:00 (will be virtual Zoom)

District Tournament: February 24, 2024 @ UPJ

**Schedule will be released at a later date to Include District 9/5 Girls Wrestling Championship**

## Ticket Prices:

|                                    |                  |               |
|------------------------------------|------------------|---------------|
| Prelims/Quarters/Semi Finals/Consy | Students \$ 4.00 | Adults \$8.00 |
| Consy Finals/Finals                | Students \$4.00  | Adults \$8.00 |

- A. Programs: Please send your information for the program as soon as possible to llepley@nscougars.com
- B. Physical Set-up: UPJ
- F. Mats: North Star
- G. North Star will provide the awards podium.
- H. Awards: Medals top three places
- I. Regionals at Altoona HS March 3 and 4
- J. States at Hershey, March 9, 10, 11 (Giant Center)

**P.I.A.A. DISTRICT V WRESTLING RATING FORM can be found at**  
<http://district5.piaa.org/DISTRICT%20%20FORMS/index.html>

**\*\*EMAIL RESULTS EVERY Monday morning!**

**Please Use Entry form on District V Website**

<http://district5.piaa.org/sports/winter/wrestling/District%20V%20Entry%20Form%202020.xls>

**District V Seeding Points Sheet**

Wrestler \_\_\_\_\_ School \_\_\_\_\_ Gr \_\_\_\_\_ Wt \_\_\_\_\_ Record \_\_\_\_\_

Transfer Points to “District Entry Form” You should bring sheets to seeding meeting.

**Criteria 1:** Winning percentage of this season’s varsity dual meet bouts and tournaments. Note: **Wrestler must have 10 matches to score total amount.** If wrestler has less than 10 matches subtract 10 pts for every match under the 10 match minimum.

Example 1: Record 16-5 Winning pct.  $16/21 * 100\% = 76.19\% = 76.19\text{pts}$

Example 2: Record 4-2 Total matches equals 6 (4 under minimum of 10) Winning Pct. =  $66.67\% - 4(10) = 26.67\text{pts}$

Record Wins \_\_\_\_\_ Loses \_\_\_\_\_ Won/Lost % \_\_\_\_\_ **Criteria 1 Pts** \_\_\_\_\_

**Criteria 2:** Prestige points—The highest place finish from last year’s state tournament. Note: Wrestlers from other states will count only half of the earned prestige points.

|                           |                             |                             |                            |
|---------------------------|-----------------------------|-----------------------------|----------------------------|
| State 1 <sup>st</sup> 100 | Regional 1 <sup>st</sup> 60 | District 1 <sup>st</sup> 30 | Section 1 <sup>st</sup> 20 |
| State 2 <sup>nd</sup> 95  | Regional 2 <sup>nd</sup> 55 | District 2 <sup>nd</sup> 25 | Section 2 <sup>nd</sup> 15 |
| State 3 <sup>rd</sup> 90  | Regional 3 <sup>rd</sup> 50 | District 3 <sup>rd</sup> 20 | Section 3 <sup>rd</sup> 10 |
| State 4 <sup>th</sup> 85  | Regional 4 <sup>th</sup> 45 | District 4 <sup>th</sup> 15 | Section 4 <sup>th</sup> 5  |
| State 5 <sup>th</sup> 80  | Regional 5 <sup>th</sup> 40 | District 5 <sup>th</sup> 10 |                            |
| State 6 <sup>th</sup> 75  | Regional 6 <sup>th</sup> 35 | District 6 <sup>th</sup> 5  |                            |
| State 7 <sup>th</sup> 70  |                             | District 7- 2               |                            |
| State 8 <sup>th</sup> 65  |                             |                             |                            |

Highest Place \_\_\_\_\_ **Criteria 2 Pts** \_\_\_\_\_

**Criteria 3:** Competition points. Bonus points are awarded for competing against good competition. Points should be awarded as follows. Note: Victories over wrestlers from other states and prep champs will count only half the listed amount. Sectional place winners in district 1-AAA, 3-AAA, and 7-AAA are to be considered district place winners. District place winners in 1-AAA, 3-AAA and 7-AAA are considered regional place winners

|                       |    |    |                          |    |   |                          |    |   |                         |    |   |
|-----------------------|----|----|--------------------------|----|---|--------------------------|----|---|-------------------------|----|---|
|                       | W  | L  |                          | W  | L |                          | W  | L |                         | W  | L |
| State 1 <sup>st</sup> | 50 | 10 | Regional 1 <sup>st</sup> | 30 | 7 | District 1 <sup>st</sup> | 15 | 4 | Section 1 <sup>st</sup> | 10 | 3 |
| State 2 <sup>nd</sup> | 48 | 10 | Regional 2 <sup>nd</sup> | 27 | 5 | District 2 <sup>nd</sup> | 12 | 4 | Section 2 <sup>nd</sup> | 7  | 2 |
| State 3 <sup>rd</sup> | 45 | 8  | Regional 3 <sup>rd</sup> | 25 | 5 | District 3 <sup>rd</sup> | 10 | 3 | Section 3 <sup>rd</sup> | 5  | 1 |
| State 4 <sup>th</sup> | 42 | 8  | Regional 4 <sup>th</sup> | 22 | 5 | District 4 <sup>th</sup> | 7  | 3 | Section 4-              | 2  | 1 |
| State 5 <sup>th</sup> | 40 | 7  | Regional 5 <sup>th</sup> | 20 | 4 | District 5 <sup>th</sup> | 5  | 1 |                         |    |   |
| State 6 <sup>th</sup> | 38 | 7  | Regional 6 <sup>th</sup> | 17 | 4 | District 6 <sup>th</sup> | 2  | 1 |                         |    |   |
| State 7 <sup>th</sup> | 35 | 7  |                          |    |   | District 7-              | 2  | 1 |                         |    |   |
| State 8 <sup>th</sup> | 32 | 7  |                          |    |   |                          |    |   |                         |    |   |

Name \_\_\_\_\_ School \_\_\_\_\_ Caliber \_\_\_\_\_ Won/Lost \_\_\_\_\_ Points \_\_\_\_\_

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Use Back if Necessary OR attached matches from track wrestling **Criteria 3 Pts** \_\_\_\_\_

Crit.1 \_\_\_\_\_ + Crit.2 \_\_\_\_\_ + Crit.3 \_\_\_\_\_ = \_\_\_\_\_ **Total Points**

