

# P.I.A.A. DISTRICT 5 Committee

Wednesday, January 28, 2026 – 9:30am

Bedford County Technical Center

## AGENDA

1. Welcome / Roll Call

2. Approval of Minutes – October 15 & 22, 2025

3. Approval of Treasurer's Report / Payment of Bills / Approval of Purchases

- A. Treasurer's Report (Action Required)
- B. Bank Reconciliation (Action Required)
- C.

4. Correspondence from:

- A. Recent Amendments to the Pennsylvania Public School Code that include the PIAA

5. New Cooperative sports terminations effective 2025-26

- A.

6. New Cooperative sports approvals effective 2025-26

- A. Approval of the Southern Huntington Junior High School (host) and Fannett-Metal Junior High School Cooperative Sponsorship in the Sport of Girls Wrestling effective 2025-26
- C. Southern Huntington Junior High School and Fannett-Metal Junior High School for Girls Wrestling (13-0-1)

7. New Cooperative sports approvals effective 2026-27

- A.

8. New Business:

- A. Foreign Exchange Students:

SCHOOL	NAME	COUNTRY
McConnellsburg	Saana Aina Linnea Jaervinen	Finland

- B. Transfer Students:

NAME	GRADE	TO	FROM
Marlee O'Donnell	10	Fannett-Metal	Shippensburg
Damyan Wilson	12	Forbes Road	Tussey Mountain
Camden Marx	10	Windber	Bishop McCort

- C. Post Season Eligibility (on paper) Due 30 days prior to the post season regular season for the sport in question

NAME	GRADE	TO	FROM
Damyan Wilson	12	Forbes Road	Tussey Mountain

9. Discussion items:

- A. Shot Clock
- B. Next meeting (Wednesday, April 8, 2026, 10:00am for District 5 Annual Meeting, 12:30am for D5 Committee Meeting at Bedford American Legion)
- C. Schools declaring up more than 1 classification, points awarded to victorious opponents
- D. Future number of automatic qualifiers to the District 5 Brackets for all Sports
- E. Fall Championship Sites
- F.

10. Reports

- A. Baseball -
- B. Softball -
- C. **Tennis** – Steering Committee
- D. Track & Field -
- E. Competitive Cheer -
- F. *Basketball* -
- G. *Wrestling* -
- H. **Football** – Steering Committee
- I. **Soccer** – Steering Committee
- J. **Cross Country** - Steering Committee
- K. **Volleyball** - Steering Committee
- L. Field Hockey -
- M. **Officials** – Official Rep Election, Appreciation items

11. Other Items –

12. Adjournment